

Blount County, AL Fair  
BOOTH RENTAL APPLICATION AND AGREEMENT  
September 25-September 29, 2024  
[blountcountyalfair@gmail.com](mailto:blountcountyalfair@gmail.com)

Application and Payment due by September 1, 2024

Vendor Name to be displayed on booth: \_\_\_\_\_

Business Name: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Email: \_\_\_\_\_

Items/Services Provided: \_\_\_\_\_  
\_\_\_\_\_

CHECK TYPE OF SPACE DESIRED: Commercial Booth with Electricity 96"x96" \$225 \_\_\_\_\_  
Commercial Booth NO Electricity 96"x96" \$200 \_\_\_\_\_

NOTE: 4 Oversized spaces are available first come, first serve for those entities providing services to the public during the fair- \$300 total. Please check with the Blount County Fair Committee about the availability of these booths- \_\_\_\_\_

Adult Organization Booth 72"x72" \$25 \_\_\_\_\_  
Youth Organization Booth 72"x72" \$25 \_\_\_\_\_

**Total # of Booth Spaces** \_\_\_\_\_ **Total Rental Fees Due \$** \_\_\_\_\_

**Commercial Booth Note: There is the opportunity for several booths to be placed outdoors, under an awning and out of the weather that has fewer size restrictions. If you are interested in these booths, please mark here and a member of the Fair Committee will be in touch with you to discuss.** \_\_\_\_\_

One six foot rectangular table and 2 folding chairs will be made available to each commercial booth. PLEASE SEE BOOTH RULES in the 2024 Fair Program.

PRODUCT DESCRIPTION: Please list the type of merchandise, marketing, or educational information that will be on display or for sale at your booth. The Blount County Fair Committee (BCFA) reserves the right to jury and approve booths in order to create the most well-balanced county fair possible.

ADDITIONAL FEES: Any damages incurred by the vendor to the event property, including electrical equipment or booth space will be identified at the time of post-event area inspection. Vendors will be billed for repair or replacement costs.

ELECTRICAL NEEDS: Vendors are required to provide their own extension cords All cords must be grounded (3 prong UL approved).

PAYMENT TERMS: Vendor agrees to pay the rent specified for the booth size and electrical requirements the Vendor selects in this agreement. All fees are due no later than September 1, 2024. If rental fees are not paid in full by the deadline, the booth may be offered to another vendor. The Fair Committee accepts cash, personal check or money order. Please make checks and money orders payable to Blount County Commission.

NO REFUNDS will be given if vendor cancels within two weeks of the event.

By signing below, you are stating that you agree to the terms of this application:

Vendor Name (Please Print) \_\_\_\_\_

Vendor Signature \_\_\_\_\_

Date Signed \_\_\_\_\_

**Office Use Only:**

Application and payment complete on (date) \_\_\_\_\_

**Please Return Completed Application and Payment to: Blount County Extension Office c/o Amy Burgess-205-274-2129- No later than September 1, 2024**